

# "What Home Means to Me" Poster Contest

National Association of Housing and Redevelopment Officials • Housing America Campaign



Contest Dates: May 2, 2011 to July 29, 2011.

All posters, narratives, and applications must be postmarked by Friday, July 29, 2011.

Hand-delivered posters, narratives and applications must be received, initialed, and date stamped by 5 p.m. on Friday, July 29, 2011.

VAHCDO IN PARTNERSHIP  
WITH NAHRO IS SPONSORING  
"WHAT HOME MEANS TO ME"  
POSTER CONTEST.

## Poster Specifications:

Size: No larger than 22" x26".

Contestants may use crayon, watercolor poster paint, markers, pen & ink, colored pencils, cut paper, tissue paper, collage, textiles, and fabric. Please do not use materials that may smear, crack, or chip.

Only original art work will be accepted. Depictions of cartoon (e.g. Snoopy, Bart Simpson, etc.), video game, movie/television characters, celebrities, movie themes, trade-marked, copyrighted materials will not be accepted.

Computer clip art, pictures from magazines and other print media, or any other copyrighted brand or product images will not be accepted.

\*\* Contestant may use any art media, but please consider that posters will need to be mailed and reproduced.\*\*

## Eligibility:

Open to all children residing in

1. Affordable housing assisted directly (i.e., public or Section 8 assisted housing by or
2. -Supported under community development & affordable housing programs (i.e., CDBG, HOME, LIHTC) administered by national NAHRO member agency.

## Selection Categories:

- Elementary— K to 5th grade
- Middle — 6th to 8th grade
- High — 9th to 12th grade

Selection (Judging) Criteria for each of the 3 Selection Categories:

Theme: 25 points  
Neatness: 25 points  
Originality: 50 points  
In the event of a tie breaker, the tie will be resolved by using the earliest date and time received.

Prizes for each of the 3 Selection Categories:

First Place: \$100 Savings Bond  
Second Place: \$50 Savings Bond  
Third Place: \$50 Savings Bond

Posters, narratives, and applications for the first place winners from each of the Selection Categories will be forwarded to the National level for competition

Submit to: VAHCDO  
Attention: Carol Lemon  
1468 S. Military Highway  
Chesapeake, VA 23320

Phone: (757) 523-0401